A pretext telephone call by a SA on $5 / 12 / 64$ to an unknown whale at the Robertson Playhouse, 1024 South Robertson Boulevard, Los Angeles, Calif., revealed that Frank Alvin Silver was engaged as a theatrical producer for James Baldwin's Play, "The Amen Corner."

100-396292-16
(6)

The following references in the file captioned "Hunter Pitts $0^{\prime} d e l l^{\prime \prime}$ contain information pertaining to the relationship between James Baldwin, Negro author and O'dell a member of the National Committee, CPUSA, during the period from 11/29/63-6/10/64 in California, Washington, D.C., and New York. O'dell reportedly was to accompany Baldwin and his brother to a SNCC Conference at Howard University, Washington, D.C., on 11/29/63. Information indicated that Odell and Baldwin were socially acquainted and that Odell was in contact with Baldwin on several occasions. O'dell was to obtain a letter from Baldwin for Harlem CP organizer, Jesse Gray, authorizing the use of a mailing list whereby Gray could get money for legal defense and other needs such as printing and distribution of educational material. O'dell was one of the persons whom Baldwin was taking to California at his (Baldwin's) expense for the opening of one of his plays. Between April 20 -June 10, 1964, Baldwin met several times with Odell to discuss the financing of his play, "Blues For Mr. Charlie." Odell was doing publicity work for Baldwin in connection with his play (\&) REFERENCE

## SEARCH SLIP PAGE NUMBER

$$
\begin{array}{rl}
100-358916-281 & \mathrm{p} .10 \\
-285 & \mathrm{p} .19 \\
-289 & \mathrm{p} .1,6,7,8,9
\end{array}
$$

The following, references in the file captioned "CP, USA Negro Question, Communist Influence in Racial Matters" contain information pertaining to the activities of James Baldwin, from New York City in connection with civil rights during the period from $11 / 29 / 63-7 / 27 / 64$, in Washington, D.C., New York and Canada. Baldwin was scheduled to speak on 11/29/63 at Washington, D.C., at a 3 day conference sponsored by SNCC. A CP member from Louisville, Ky., wanted Baldwin to write an introduction to a pamphlet which documented the role the HCUA played in stopping progress in the civil rights movement. Baldwin reportedly was a sponsor of the National Committee
(continued)

to abolish the HCUA, a new organization formed for the purpose of leading and directing the CP's abolition campaign against the HCUA. On $7 / 25 / 64$ at a civil rights demonstration in New York City at which several CP leaders were in attendance and one CP leader appeared in a official capacity, it was urged that the writings of Baldwin be read. The speaker at this rally directed their comments toward police brutality and housing conditions regarding Negro people. Baldwin was to appear on a television show in Montreal, Canada along. with other well known Negro entertainers and leaders of the civil rights movement. This program was to depict Negro problems relative to civil rights.

REFERENCE
SEARCH SLIP PAGE NUMBER

```
100-3-116-1127 p.2
    -1191 p.2 encl.p.1,2
    -1943 encl.p.1
    -2077 p.28
```




An inspection of the building directory at 1005 th Avenue, showed no listing for James Baldwin, however, Room 803 at this address was occupied by SNCC and Baldwin had used this address on a form letter which solicited contributions for the Mississippi Summer Project. The New York telephone directory contained no listing at this address for Baldwin.

Add. info.

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\begin{aligned}
& 100-264519-129 \mathrm{p} .3 \\
& (5) \\
& \text { SI } 100-264519-121 \mathrm{p} .3 \\
& (5)^{2}
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$$



advised that on $8 / 11 / 63$ Nat Schwerner, father of murdered civil rights worker Michael Schwerner, issued instructions to a representative of the SNCC office in New York City about preparing a large mailer containing a Baldwin letter and return envelope. The source was unable to furnish information concerning the contents or purpose of this letter.

On 8/11/64 a confidential mailbox of the New York Office furnished a copy of a mailing from SNCC, 6 Raymond Street, N.W., Atlanta, Ga., which consisted of a form letter bearing the signature of James Baldwin, a business reply envelope addressed to him at Suite 803, 100 5th Avenue, New York City, and a reprint of an article from "Newsweek" magazine dated $2 / 24 / 64$. The form letter requested contributions for the Mississippi Summer Project be sent to Baldwin at SNCC, 100.5 th Avenue, NYC.


The Fall 1964 edition, page 20, of "Black America," published guarterly by the Revolutionary Action Movement (100-442684) Black Liberation Front of the USA, contained the excerpt "There are some wars ... that the American Negro will not support ...." by James Bäldwin, author of "The Fire Next Time".

Publication enclosed 100-442684-9-9 encl.p. 20 (8)

The following references in the file captioned "March from Selma to Montgomery, Alabama, 3/21-25/65," contained information pertaining to the activities of James Baldwin in connection with captioned march during the period $3 / 20-24 / 65$ in New York City and Montgomery, Ala. Information indicated that Baldwin was to contact various ilterary people for the purpose of having them senid telegrams to Martin Luther King in support of the above march. Baldwin along with other :literary artists such as Shelly Winters and Leonard Bernstein were scheduled to arrive in Montgomery on $3 / 24 / 65$. These individuals were part of a literary group whe were to participate in Dr. Martin Luther King's march into Montgomery.


100-440538-A "The Evening American,""
(8)
 with him. According to Muhammad he told them he would have no part b7c-4 of it.

$$
\begin{aligned}
& 25-330971-7387 \\
& (2)
\end{aligned}
$$

**National leader of the NOI
***Editor of "Muhammad Speaks," the NOI newspaper

The September, 1965, issue of the "Liberator" (100-445048) magazine, 244 East 46th Street, New York, New York, listed James Baldwin as a member of its Advisory Board.

Add. info.

(protect identity), advised that on $11 / 27 / 65$, mat James Baldwin at the Hotel Boston, Rome, b7c-ll and shared a room with him. As 11/29/65 Baldwin and were still residing at the Hotel Boston. (x)

1 stated that Northeast Louisiana State College at Monroe, Louisiana, made the book "Another World" by James Baldwin required reading. He advised the group that this book dealt with a Negro male making love to a white female. He suggested that Klansmen obtain copies of this book to determine whether it is suitable reading for college students.

This serial indicated that was an officer of the West Monroe Unit \#2, United Klans of America Inc., Knights of the Ku Klux Klan, (157-370-33).

157-370-33-320 p. 97 (23)

## b7c5b70-2

"Logos" (100-445470) (protect identity) advised that Issue No. 4 of "Logos" (100-445470) was distributed on Memphis State University Campus on $4 / 11 / 66$.

A review of this issue revealed that it carried quotations from the Negro writer, James Baldwin, former Howard Professor; White House adviser Arthur Schlesinger, and William E. B. DuBois who joined the CP prior to his death. It also contained an editorial stating that "'Logos: recognized the present government of Red China, the Peoples Republic of China, as the official government of all Chinese people," and called for its immediate admission to the United Nations.

$$
100-445470-8 \text { p. } 9
$$

The following references in the file captioned "Demonstrations Protesting United States Intervention In Vietnam" contain information pertaining to the activities of James Baldwin in connection with antiwar demonstrations during the period from $8 / 27 / 65-4 / 23 / 66$ in Michigan and Italy. Baldwin spoke at a street rally in Detroit, Mich., sponsored by the Detroit Committee to End the War in Vietnam. His speech concerned the history of the Negro people and their travels. Baldwin also stated that he was against U.S. participation in the war in Vietnam. During late November 1965, he participated in a "Literary Tuesday" conference sponsored by the Italian Cultural Association in Rome, Italy, at which he stated "We do not have the right to remain in Vietnam and I don't know why we are there. We do not have to liberate anyone." Baldwin also participated in an all-night vigil sponsored by the Roman Committee to Promote Peace in Vietnam and an all-night Leftists vigil to protest U.S. action in Vietnam while in Rome. At the latter vigil on $11 / 29 / 65$, he told the audience that "Western interests were responsible for the events in South efrica and the Cuban agression." A bombing attempt interrupted this all night vigil to protest U.S. action in Vietnam. Information indicated on 4/23/66 that a member of the Veterans and Reservists to End the War in Vietnam presented some books to St. Albans Naval Hospital, St. Albans, N.Y., for the casualties of the Vietnam war. Among those books was one by James Baldwin entitled "Going to Meet the Man." Background information concerning Baldwin from 4/24/60-1964 indicated that he was a sponsor for the New York Committee to Abolish the House Un-American Committee, the Fair Play for Cuba Committee, and the Committee to Aid the Monroe Defendants. He wrote a letter as an advertisement for "Freedomways" and participated in a Emergency Civil Liberties Committee function.

## SECAEX

(continued)
REFERENCE
105-138315-1536 encl.p.1
-2039 p.1,2
-3073 p. 165
-3274 p.704-706,787,788
-4026 p.220,257

## SEARCH SLIP PAGE NUMBER

Washington Field Office letter dated 6/17/65 revealed that
 monitored some lectures at the Free University of New York during the Summer of 1966 and that two of the lecturers were the anti-white author, James Baldwin, a Negro, and Staughton Lynd, Yale University professor, who was an articulate spokesman for the "New left."

100-447013-2 p. 38
(9)
with SA's in San Juan, PR, during 11/72-78/66. in interviews

$105-156243-121$
-183
p. 2
-188
p.2 enc1.p. 6
-190

105-156243-A "New York Herald TribuneWashington Post," 4/11/67

SEARCH SLIP PAGE NUMBER

(1X)

The $8 / 1 / 67$ issue of the "Berkeley Daily Gazette," a daily newspaper in Berkeley, contained an article by Ray Thompson entitled "Voice of the people - pro and con" with sub title "The open forum." In this article, Thompson wrote of the injustices imposed upon the Black people and quoted James Baldwin as baving stated, "It'Is not necessary that they (white people) be wicked, but that they do nothing."

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& 100-215110-54 \mathrm{p} .4 \\
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& 157-8033-1 \text { encl.p. } 5 \\
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The 1/31/68 edition of "The New York Times" carried an article entitled "Writers and Editors to Protest War by Defying Tax." This article stated that James Baldwin was among the 448 writers and editors who announced in an advertisement in the $1 / 30 / 68$ edition of the "New York Post," that they would not pay a proposed $10 \%$ surcharge of any other war designated tax increase. The article further stated that one-third of the signers would not pay the 23 per cent of the current income tax which was being used to finance the war in Vietnam.

The above information appeared in the file captioned "Writers and Editors War Tax Protest."

New York Times article enclosed
62-111830-4 encl.p.1
(3)


New York Póst article enclosed SI 62-111830-5 encl.p.2
(孔)


The $5 / 6 / 68$ issue of the "New York Times" contained a letter to the Editor of the "Times" which protested the killing of Bobby Hutton, Black Panther Party (BPP) (105-165706) official, and the wounding of another BPP member by the Oakland, Calif., Police. James Baldwin was one of the individuals who authored this letter dated $2 / 1 / 68$ at New York.

105-165706-A "The New York Times" (12) $5 / 6 / 68$
 Intelligence In the Black Nationalist Movement."

157-8141-111

The following references pertain to information received during the period from $1 / 24 / 65-2 / 14 / 68$ regarding publications authored by James Baldwin. These books were described by various groups of the Klan as being obscene and communistic inspired. The Klans were critical of the Southern Baptist Association for the recommendation that they allegedly made in the "Southern Baptist Quartely" urging their young people to buy certain books by Baldwin. The following books by "Baldwin were mentioned on their reading list: "Nobody Knows My Name," "The Fire Next Time," and "Another Country."

REFERENCE
157-168-328
157-370-24-97 enc1.p.11
SEARCH SLIP PAGE NUMBER

157-9633-19 p.47,48
(13)

The $3 / 3 / 68$ issue of the "Washington Post Times Herald" contained an article "Baldwin Batting for Carmichael." The article indicated that it had previously been written by James Baldwin, the author of the "Fire Next Time," for the "Manchester Guardian." Baldwin was in Paris at the time he wrote the article. He stated that he first met Stokely Carmichael ( $100-446080$ ) in the Deep South when Carmichael was just another nonviolent kid, marching and talking and getting his head whipped. Baldwin recalled an incident which took place in Selma, Ala., during a voter registration drive in which he saw two black boys beaten by the sheriff and his deputies. He was critical of the U.S. Government for lifting Carmichael's passport and for allowing the injustices against the black citizens.

100-446080-A The "Washington Post
(9) Times Herald" 3/3/68

The following references in the file captioned "Racial Matters" pertain to the activities of Negro author James Baldwin in connection with the racial situation during the period from 10/7/63-3/21/68 in Alabama, New York and California. On 10/7/63 Baldwin attempted to enter the Dallas County, Ala. Court House during a voter registration line-up. He was a founding member of the Association of Artists, an organization which grew out of the Birmingham bombings, when a group of artists got together to decide what they as artists would do. He was a panel member on a forum sponsored by the Association of Artists entitled "The Black Revolution and the White Backlash." Baldwin had agreed to attend a Students for a Democratic Society meeting entitled "Black Power and Its Challenges" at the University of California at Berkeley. On 2/21/68 Baldwin spoke at memorial services in NYC for Malcolm X, leader of the Muslim Mosque, Inc., who was assassinated. He labeled the U.S. as the "Fourth Reich" which was built on the principles of slavery and drudgery. He was scheduled to participate in a benefit performance on $3 / 12 / 68$ at Town Hall, New York City, to raise funds for artists who were in legal difficulty because of demonstrations or censorship of work or similar circumstances.

REFERENCE

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157-6-34 & -805 \\
& -875 \\
& -2394 \mathrm{p} .1,3,7 \\
& -2400 \\
& -2406 \mathrm{p}, 1,2,3,5,6 \\
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## StET

(continued)

REFERENCE
SEARCH SLIP PAGE NUMBER
157-6-47-936 p. 2
157-6-61-410 (Photograph enclosed)
(12)
(2)

New Jersey, Police Department, advised that on 3/č700 at South Side High School, 80 Johnson Avenue, Newark, N.J.., there would be an "Evening of Saul and African Culture." According to information received by his unit, Maulana Ron Karenga leader of "US" organization, James Baldwin, novelist amu playwright; and Leroi Jones, author, playwright, and poet, were the featured speakers.

$$
157-5877-26
$$

(33)
advised that at a meeting of the Black United Front (15 -8471 ) held $4 / 30 / 68$ in Washington, D.C., Gaston Neal (not further identified) announced that on $5 / 30-31 / 68$ the grand opening of the Drum and Spear Bookshop located in the 2700 block of 14 th Street, N.W., Washington, D.C. would be held. Neal advised that he hoped to have James Baldwin present if at all possible. He described the bookshop as a project of the New School for AfroAmerican Thought.

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& 157-8471-11 \mathrm{p} .3 \\
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furnished a printed notice announcing "Malcolm X Foundation Presents-Birthday Festival (Celebrating 43rd Birthday of Brother Malcolm X) Sunday, 5/19/68 at 8:00 P.M., Professional Arts Society of Los Angeles Theater, 8713 South Vermont, Los Angeles, Calif." James Baldwin was one of the speakers at this event sponsored by the Malcolm X Foundation (157-9335).

157-9335-1
(13)



A SA monitored the Steve Allen Television Show, KTLA Channel 5, on 6/19/68 at 6:00 P.M., to 7:30 P.M. on which James Baldwin and Marlon Brando* were guests. The main topic concerned race relations between black and white. Baldwin alleged that there was a caste system among Negroes based on the degree of color of the skins. He also alleged that the white man's laws were designed to protect property and not Negroes as such. Brando commented on the extensive prejudice of the whites against the blacks in America. It was announced that one percent of the cost of the television broadcast would be contributed to the West Side Study Center, a Negro project in Pasadena, Calif.

The above information appeared in the file captioned "Cominfil of the Radio Television Industry."

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\frac{100-340922-512 \text { р.B,73,74 }}{(5)}
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*Well known screen actor.


A New York letter dated $7 / 26 / 68$ indicated that Daniel H. Watts Editor-in-Chief of "Liberator" magazine, appeared on a local independent television station (WOR) program entitled "Black Power." On 6/27/68 Watts discredited James Baldwin and actor Ossie Davis as spokesmen for the black power movement in the U.S. The program was an uninformative disjointed discussion of black power.

105-96376-25

The $7 / 5 / 68$ issue of the "Columbus Dispatch" contained an article captioned "CORE TO. ANALYZE POLITICAL PARTIES," which indicated that during the 26th National Convention of CORE (100-225892) held in Columbus, Ohio, $7 / 3-7 / 68$ a testimonial dinner was given in behalf of Floyd B. McKissick, national director of CORE. Among the Negro leaders who attended this testimonial dinner on $7 / 4 / 68$ was Novelist, James Baldwin.

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& 100-225892-10-55 \text { p. } 40 . \\
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Ill., made available the th publication of "The Black Vanguard" (157-9606), dated 7/15/68. "A letter to Americans," by James Baldwin appeared on page 6. This letter concerning the Civil Rights and Black Power Movements had originally been sent to the "London Times" and the "New York Times." Both declined to publish it. A photograph of Baldwin accompanied this letter.

Publication enclosed (24)

Approximately August 1968

## ball bin -1

 the source of SNCC (100-439190) advised concerning (SNCC had obtained financial assistance through the circulation of fund raising type letters over the signatures of such prominent Negroes as Harry Belafonte, the actor, and James Baldwin, the author, and through voluntary contributions from liberals, both Negro and white.$$
\begin{aligned}
& \text { 100-439190-34-106 } \\
& \text { (7) } \\
& \text { SI 100-439190-34-103 } \\
& \text { (7) }
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## bal bid

advised during the period from July-September 1968 that James Arthur Baldwin continued to be active in the black nationalist extremist groups in the New York City area.

The above information appeared in the file captioned "Black Nationalist Movement."

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& 157-8415-34-18 \text { p. } 7 \\
& (26)
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The $11 / 20 / 68$ issue of the "New York Times," p.29, contained an ad captioned "On November 27, Eldridge Cleaver will be sent to prison. There is something you can do." This advertisement was sponsored by the "International Committee to Defend Eldridge Cleaver" (157-11302), 555 Hudson Street, New York, N.Y. It called for contributions to aid in the defense of Cleaver, Black Panther official, who faced imprisonment for breaking the terms of his parole. James Baldwin's name appeared among those individuals who endorsed the ad.
$157-1302-\mathrm{A}$ "New York Times" 11/20/68 p. 29
$(170)$

The following reference on James Baldwin located in the Personnel Records Unit of Records Branch, Files and Communication Division, was reviewed and found to be identical with the subject of this summary; however, the information contained therein has not been included.

REFERENCE
67-2-10241

SEARCH SLIP PAGE NUMBER

## REFERENCES NOT INCLUDED IN THIS SUMMARY

The following references on James Baldwin located in files maintained in the Special File Room Records Section, Division 4, were not reviewed and it is not known whether they are identical with the subject of this summary:


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## BranT

See the search slip filed behind file for other references on this subject which contain the same information (SI) that is set out in the main file. Although the information is the same it may have been received from different sources.



## INDEX

| NAME | PAGE |
| :--- | :--- |
| Baldwin, James vir | $1-14$. |
| Baldwin, James A. | 15 |
| Baldwin, James Arthur $\checkmark$ | $15-16$ |
| Baldwin, J. A. | 17 |
| Baldwin, Jim | 18 |
| Baldwin, Jimmy | 18 |



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ALL LOGICAL BUILDUPS BREAKDOWNS AND VARIATIONS OF NAME AND ALIAS WERE SEARCHED AND NO RECORD WAS FOUND EXCEPT THOSE LISTED.



## FEDERAL BUREAU OF INVESTIGATION FOIPA <br> DELETED PAGE INFORMATION SHEET

Pages) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.


## Section 552

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- (b)(4)
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- Information pertained only to a third party with no reference to the subject of your request or the subject of your request is listed in the title only.
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Pages) withheld inasmuch as a final release determination has not been made. You will be advised as to the disposition at a later date.

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Pages were not considered for release as they are duplicative of $N 1 / 100-146553-370+371$
$\qquad$ Pages) withheld for the following reasons):

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$\square$ Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

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- Information pertained only to a third party with no reference to the subject of your request or the subject of your request is listed in the title only.

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 "At bottom," he says, "I am really a the decks and ret back to bein clear artist." He knows the dects being an be cleared.
"The chaos you were born in establishes your attitude to the world," Mr. Baldwin says. "The problem of withreally you have to work on. You can't death. Or at le He likes to sum up his position as an artist by quoting from a book on Dickens: "How does a person who begins in chaos establish a coherent life? How does a being destro does not windraw avoid royed by the evil in the world?" and an gets higher each wear. Right no cost prohibitive"-but Mr. Baldwin does not like to dwell on the conflict.
"In my mind it's not such a great than ${ }^{\text {n }}$ " he says. "Life's more important portant, mats what makes art im"Life reduces .tself to work. Whatever the plece of woik is, that's what I want to do."

## FEDERAL BUREAU OF INVESTIGATION FOIPA <br> DELETED PAGE INFORMATION SHEET

Pages) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
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Section 552
Section 552a

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(b)(3)
$\square$ (b)(7)(C)
ㅁ(k)(1)
- (b)(7)(D)
$\square(\mathrm{k})(2)$
- (b)(7)(E)
$\square(k)(3)$
$\square(\mathrm{b})(7)(\mathrm{F})$(k)(4)
(b)(4)
$\square(b)(8)$
$\square(\mathrm{k})(5)$
(b)(5)
$\square(\mathrm{b})(9)$
ㅁ(k)(6)
(b)(6)

ㅁ (k)(7)

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$\square$ Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

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Pages were not considered for release as they are duplicative of $N Y / 00-146553-385+386$
Pages) withheld for the following reasons): $\qquad$
$\square$
The following number is to be used for reference regarding these pages:
$H 462-108763-81$


## nes Baldwin: 'for you,

ANCISCO-Black aui Baldwin, in an open is "dear sister," An, has pledged him ght for your life as vere our orn -which ha mot tho urope His letter was 3hed Dec. 26 in the lanchester Guardian has boen published in recent issue of the Review of Books. It the letter will have mpact on the black震 letter, Baidwin sees ey Newton, George tan Jackson as reprewhole new genera: Woplet, who are the putting Davis on its cover, an be struggle of both White against " c can. White against "a car, sea of crocodile tears"" trin wi. Yetabald _ Yaiacknowledged the tremen-

oople" win cites Newsweek magayine
ca" ever awakening from their racist delusions.
Baldwin struck one of several notes of despair in his letier as he said that "One might have hoped that, by this hour the very sight of chains on black flesh, or the very sight of chains; ; would be so intolerable a sight for the American people, and so unbearable a memory, that they would themselves spontaneously rise up and strike off the manacles."
"But no," he says, "they appear to glory in their chains, now, more than ever, they appear to measure their safety in chains and corpses."
As an example of this Baldattempt to "drown (her), in a

तous change in young black peo-
ple when he says, "a whole new generation of people have assessed and absorhed their history, and, in that tremendous action have freed themselves of it and will never be victims again."
To Davis he says, "You - for example - do not appear to be your father's daughter in the same way that Iam my father's son. At bollom, my father's expectations and mine were the same, the expectations of his generations and mine were the same; and neither the immense difference in our ages nor the move from the south to the North could alter these expectations or make our lives more viable.
"The American triumph - in which the American tragedy has always been implicit - was to make black people despise themselves," Baldwin charges.

The new black consciousness is countering this, he emphasizes.
"Only a handful of the millions of people in this vast place," Baldwin writes, "are aware that the fate intended for you, sister Angela, and for George Jackson, and for the numberless prisoners in our concentration camps - tor that is what they are -- is a fate which is about to engulf them too."
He warns that "white lives, for the forces which rule in this country, are no more sacred than black ones, as many and many a student is discovering, and as the white American. corpses in Vitenam prove."
"We know that we, the blacks, and not only we the blacks, have been, and are the victims of a system whose only fuel is greed, whose only god is profit," he said.
this system $h$ ance, despair : win zaid, "an the system is the world can it - if, indee have."
The revotutil sciousness, "n ning of the el Baldwin says. white and bl great a price paid to bring new conscious: ple, an unpre If we know, al are worse tha hired in our n Baldwin emp "render impa bodies the co: chamber." To "If they take ing, they will that night:"

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
$\square$ Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

## Section 552

## Section 552a

(b)(1)
$\square(b)(7)(A)$
$\square(\mathrm{d})(5)$
ㅁ (b)(2)
$\square(b)(7)(B)$
$\square(\mathrm{j})(2)$
$\square$ (b)(3)
$\square(b)(7)(C)$
ㅁ(k)(1)
XXXXXX
XXXXXX

## XXXXXX

$\qquad$
$\square$ (b)(7)(D)
$\square(\mathrm{k})(2)$
$\square(\mathrm{k})(3)$
$\square(k)(4)$
ㅁ (b)(4)
$\square$ (b)(8)
ㅁ (k)(5)
ㅁ (b)(5)
$\square$ (b)(9)
ㅁ(k)(6)

- (b)(6)
- (k)(7)
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2 Pages were not considered for release as they are duplicative of Ny/100-14655-3-388+389 Page(s) withheld for the following reason(s): $\qquad$

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HQ62-108763-82
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X Deleted Page(s) X
X No Duplication Fee $X$
$X$ for this page $X$
XXXXXXXXXXXXXXXX

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## Section 552

$\square(b)(1)$
ㅁ (b)(2)
$\square$ (b)(3)
$\qquad$
$\qquad$
$\qquad$
(b)(4)(b)(8)

ㅁ (k)(5)(b)(5)

ㅁ (b)(9)
$\square(\mathrm{k})(6)$
ㅁ (b)(6)
ㅁ (k)(7)

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Page(s) withheld for the following reason(s): $\qquad$
$\square$ The following number is to be used for reference regarding these pages: $1+Q 62-108763-83$


## Lebieky

 (10)
 Javes Bandura

Whan beipg conoldazed for caploymont an a conaultant with the Bepartmaxt of Stata in 1963, Sead indieated she had participated in varioun eveste winl oh the later found to be commantet costrolled and that she had contact with individuals who zare later pablicly deciared to be commanita or members of comaunist front organdeations.
 mathor, born $8 / 2 / 24$ at Zerk City, has bean conwected with saveral Comanist Party front ongansations. We hos lart his nam to aubversive canes and is an advecate of the black power movement in tha United States. If has been exitical of tha pixector. Baldwin is inciuded on the Security Imdex.

## Boole Reviey:

This book represents dilogue between Kargaret Head and Jaums Balduin, whi ch was entiraly tape-recorded in 1970. Each author raletas views concouning isauew such te thetr early child-
 Homen' L Lib, Eluay Blanton of che Black Famehox Paxty, the Engliuh langunge and the blad bourgeotat. Baldivin is of opinion no one astames any remponsilulity in our courtyy and that our socioy in
 had to be clawrbeaded en poasible about all maman baingo. At times Head and Baldulm showed anger as he was accussed of mouthing anti-Somitic momsamse and Balduln sceuted hand of beling one of his victitinars aince he is white. Haed incilcated sha could not possibly ba a recist because of her impeccable upbringirg. Baldutn related that he could not be an anti-senite since one of his best frienda in Joulsh.

## yantlon of the FIEI:

On page 254 in dismataing ethnie identification in the Opted Statea, Haad acked, "What about the Italians wo are picketing the FBI ae being unfaix to Italiana because they are persacutif the Kafia? Baldwin had In comment.

Huad undoabtedly is refarring to piciceting of our Mev Yoxk office on a maber of occasions within the patat several yeara by an Italiam-dmerican group led by Joseph A. Coloubo, 5x.


Re: $\qquad$ .

Recommend: XX ADEX CardADEX Card changed (specify change only)Subject removed (succinct summary attached)



The following is a brief summary of the subversive activity of the subject and it is believed that it qualifies subject for Category III of the ADEX.

BALDWIN, well known American Negro Author, although formerly an advocate of Black Power Movements in the US, he has not been over the past year been engaged in black extremist activities.

The next report or LHM may be expected at the Bureak, 4/30/73; current report being submitted, 4/30/72.

ADDENDUM:
Baldwin, a well-known Negro author, has been connected with several Communist Party front groups. He has lent his name to subversive causes and is an advocate of the black power movement in the United States. It is believed the subject, due to his position as an author, is likely to firnish aid or other assistance to revolutionary elements because of his sympathy and/or ideology. Accordingly, he is being placed in Category IV of the ADEX rather than III as recommended by the New York Office.

## FEDERAL BUREAU OF INVESTIGATION <br> FOIPA <br> DELETED PAGE INFORMATION SHEET

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## Section 552

## Section 552a

- (b)(1)
- (b)(7)(A)
- (d)(5)

■ (b) (2)
$\square(b)(7)(B)$
$\square(\mathrm{j})(2)$
[ (b)(3)

- (b)(7)(C)

ㅁ(k)(1)
$\square$ (b)(7)(D)
$\square(k)(2)$
$\qquad$ $\square(b)(7)(E)$
$\square(k)(3)$

- (b)(7)(F)
ㅁ (k)(4)
(b)(4)
- (b)(8)
$\square(\mathrm{k})(5)$
$\square(b)(5)$
- (b)(9)
$\square(k)(6)$
$\square$ (b)(6)
$\square(k)(7)$
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$\qquad$ Pages were not considered for release as they are duplicative of $N / / 100-146553-393$
Pages) withheld for the following reasons): $\qquad$

The following number is to be used for reference regarding these pages:
HQ 62-108763-85



For your information, a copy of the memorandum dated December 23, 1969, was disseminated by this Bureau on January 5, 1970, to the Internal Security Division and the Inter-Division Information Unit of the Department of Justice as well as to the Assistant Chief of Staff for Intelligence, United States Arry; Secret Service; Department of State; and to your Agency. (y) $k$ (d)

This matter $i s$ being brought to your attention for any action you deem appropriate.

Upon removal of classified enclosure, this letter becomes unclassified.
Enclosures (2)
NOTE:


- 2 -



103 JUL 181972
Books requested by Inspector G. C. Moore, Extremist Intelligence Section, Domestic Intelligence Division, for review. Books will be ililed in Bureau Itibrary.


